

**CHARLES CITY PUBLIC LIBRARY**  
**LIBRARY BOARD OF TRUSTEES MEETING AGENDA**

Charles City Public Library, Zastrow Room

Thursday, July 9, 2026 at 5:15 PM

Zoom Meeting ID: 730 752 0490 Passcode: 592812  
<https://us02web.zoom.us/j/7307520490> Phone: 1 312 626 6799

1. Call to Order
2. Consider Approval of the Agenda  
Motion  
Discussion
3. Consider Approval of the Minutes of June 11, 2026, meeting  
Motion  
Discussion
4. Nomination and Election of Officers
  - A. President
  - B. Vice President
  - C. Secretary  
  
Motion  
Discussion
5. Committee Appointments
  - A. Building Committee
  - B. Personnel Committee  
  
Motion  
Discussion
6. Correspondence & Communications
  - A. Received a Check for \$197.89 from John Mooney Trust (JP Morgan investments)
  - B. Received a Contract for Carol Case, Custodial Services, signed 7/1/2026
  - C. Received a Notification from the State Library, CCPL met the conditions for state accreditation.
  - D. Received a Revised Funding Commitment Decision Letter from USAC for the FY24 ERATE program. This is the last step before we receive the federal funding. We will receive \$5326.79.
7. Financial Business
  - A. June Claims  
Motion  
Discussion
  - B. FY26 Final Budget Balance Sheet

C. June Budget Balance Sheet

8. Committee Reports

9. Old Business

10. New Business

A. Continuing Education: Iowa Public Information Board Guidance on HF2490

B. Designate Physical Agenda Placement

Motion

Discussion

C. Parker Computers, LLC Contracted Rate Increase

Motion

Discussion

D. Floor Outlet Covers Replacement Proposal

Motion

Discussion

11. Library Reports

A. Librarian's Report

B. Circulation Report

C. Programming Report

D. July Library Newsletter

12. Adjournment

Next regular scheduled meeting will be on August 13, 2026, at 5:15, in the Zastrow River Room.

**CHARLES CITY PUBLIC LIBRARY**

910 Clark Street, Charles City, IA 50616

**LIBRARY BOARD OF TRUSTEES MEETING**

Thursday, June 11, 2026

**CHARLES CITY PUBLIC LIBRARY – ZASTROW ROOM**

**CALL TO ORDER:** 5:15 pm

**ROLL CALL:** Jim Davis, Linda Lindaman, Rachel Mack, Cheryl Nootnagel, Terri Schmitt, Mike Scofield, Director Annette Dean, City Council Liaison Phoebe Pitman

**Unless otherwise noted, all motions passed unanimously.**

**APPROVAL OF AGENDA:** Scofield/Schmitt

**APPROVAL OF MINUTES OF MAY 14, 2026 MEETING:** Scofield/Schmitt

**CORRESPONDENCE and COMMUNICATIONS:**

- A. Received notification from CUSB Bank that the combined CD for Rogers, Mooney, Marth, and Stoecker will mature on 6/12/2026. City Clerk and Director Dean will reinvest at highest rate possible.

**FINANCIAL BUSINESS**

- A. Motion to approve May Claims (Lindaman/Scofield)
- B. May Budget Balance Sheet: Per Report

**COMMITTEE REPORTS:**

Building Committee approved purchase of Uline tables with grey laminate top at \$460 per table. They will be assembled as soon as old tables can be removed.

**OLD BUSINESS:**

- A. Board Member Recruitment – one name has been forwarded to the city council for consideration. One additional member is still needed so forward suggestions to Annette.

**NEW BUSINESS:**

- A. Staff wages for FY27  
Motion (Mack/Scofield): Increase hourly wage by \$.36/hour for each part time staff member by \$.63 for each full-time staff member.

**LIBRARY REPORTS:**

- A. Librarian's Report: Per report
- B. Circulation Report: Per Report
- C. Programming Report: Per Report
- D. June Library Newsletter: Copies of June newsletter shared.

**ADJOURNMENT:** 5:40 p.m.

Next Regular Meeting, Thursday, July 9, 2026 at 5:15 in the Zastrow River Room.

Charles City Public Library  
June Claims for July 9, 2026 Board Meeting

|      | CLAIMANT                         | PURPOSE                    | GEN. FUND   | Andres | Rogers |
|------|----------------------------------|----------------------------|-------------|--------|--------|
| 6150 | Charles City Employees Insurance | Health Insurance           | \$ 3,656.56 |        |        |
| 6151 | Charles City Employees Insurance | Life Insurance             | \$ 56.40    |        |        |
| 6152 | Charles City Employees Insurance | Dental Insurance           | \$ 57.08    |        |        |
| 6170 | IA Workforce Development         | Unemployment Insurance     | \$ 41.81    |        |        |
| 6310 | Proshield                        | Fire panel inspection      | \$ 210.95   |        |        |
| 6502 | CCCS                             | Transportation Costs       | \$ 444.40   |        |        |
| 6507 | Brodart                          | Processing Supplies        | \$ 92.80    |        |        |
| 6508 | City of Charles City             | Postage Meter              | \$ 31.82    |        |        |
| 6310 | Hockenson Plumbing               | Filters                    | \$ 140.00   |        |        |
| 6310 | Schueth Ace Hardware             | Maintenance Supplies       | \$ 21.98    |        |        |
| 6310 | Amazon                           | Chair base-Carnegie Fund   | \$ 33.08    |        |        |
| 6310 | Visa                             | Chair base-Carnegie Fund   | \$ 10.18    |        |        |
| 6371 | Omnitel                          | Internet                   | \$ 99.95    |        |        |
| 6373 | Omnitel                          | Telephone                  | \$ 145.07   |        |        |
| 6420 | Carol Case                       | Contracted Service         | \$ 1,603.00 |        |        |
| 6420 | Corey Hawke                      | Contracted Service         | \$ 422.00   |        |        |
| 6502 | Visa                             | Program-SLP                | \$ 14.32    |        |        |
| 6502 | HyVee                            | Programming Supplies       | \$ 17.98    |        |        |
| 6502 | Amazon                           | Program Supplies           | \$ 62.08    |        |        |
| 6502 | Amazon                           | STEM Kit Supplies          |             |        | 240.83 |
| 6506 | Staples                          | Office Supplies            | \$ 221.60   |        |        |
| 6507 | Access Systems                   | Copier Lease and Service   | \$ 145.69   |        |        |
| 6507 | Demco                            | Processing Supplies        | \$ 125.93   |        |        |
| 6507 | Visa                             | Operating Supplies         | \$ 31.99    |        |        |
| 6508 | Visa                             | Postage                    | \$ 45.81    |        |        |
| 6513 | Amazon                           | Books                      | \$ 150.36   |        |        |
| 6513 | Visa                             | Program-Loot               | \$ 23.97    |        |        |
| 6513 | Kanopy                           | Digital Videos             | \$ 121.00   |        |        |
| 6513 | Midwest Tapes                    | DVDs                       | \$ 25.49    |        |        |
| 6513 | Overdrive                        | BRIDGES content fee        | \$ 2,444.84 |        |        |
| 6725 | Perry Novak                      | Outlet for Server          | \$ 311.45   |        |        |
| 6725 | Visa                             | Microsoft 365 Subscription | \$ 216.00   |        |        |

Charles City Public Library  
FY26 Final Budget Balance for July 9, 2026 Board Meeting

| CODE | LINE ITEM               | BUDGET       | Re-Estimated Budget | MONTH       | PREVIOUS MONTH'S YTD | CURRENT YEAR TO DATE | REMAINING BUDGET \$ | % REMAINING |
|------|-------------------------|--------------|---------------------|-------------|----------------------|----------------------|---------------------|-------------|
| 6010 | SALARY                  | \$234,000.00 | \$234,000.00        | \$17,130.35 | \$207,865.95         | \$224,996.30         | \$9,003.70          | 3.85%       |
| 6064 | Overtime                | \$0.00       | \$0.00              |             |                      | \$0.00               | \$0.00              | 100.00%     |
| 6110 | FICA                    | \$18,094.00  | \$18,094.00         | \$1,242.32  | \$15,213.32          | \$16,455.64          | \$1,638.36          | 9.05%       |
| 6130 | IPERS                   | \$22,328.00  | \$22,328.00         | \$1,617.12  | \$19,622.53          | \$21,239.65          | \$1,088.35          | 4.87%       |
| 6150 | Health Insurance        | \$32,866.00  | \$32,866.00         | \$3,656.56  | \$34,415.78          | \$38,072.34          | -\$5,206.34         | -15.84%     |
| 6151 | Life Insurance          | \$668.00     | \$668.00            | \$56.40     | \$620.88             | \$677.28             | -\$9.28             | -1.39%      |
| 6152 | Dental Insurance        | \$622.00     | \$622.00            | \$57.08     | \$622.88             | \$679.96             | -\$57.96            | -9.32%      |
| 6160 | Workers Comp            | \$400.00     | \$400.00            |             | \$327.00             | \$327.00             | \$73.00             | 18.25%      |
| 6170 | Unemployment            | \$1,000.00   | \$1,000.00          | \$41.81     | \$140.68             | \$182.49             | \$817.51            | 81.75%      |
| 6210 | Dues                    | \$320.00     | \$320.00            |             | \$356.00             | \$356.00             | -\$36.00            | -11.25%     |
| 6240 | Travel & Meetings       | \$1,930.00   | \$1,930.00          |             | \$1,729.57           | \$1,729.57           | \$200.43            | 10.38%      |
| 6310 | Building & Maintenance  | \$25,000.00  | \$54,266.00         | \$210.95    | \$45,865.90          | \$46,076.85          | \$8,189.15          | 15.09%      |
| 6371 | Utilities               | \$34,000.00  | \$34,000.00         |             | \$28,851.47          | \$28,851.47          | \$5,148.53          | 15.14%      |
| 6373 | Telephone               | \$1,785.60   | \$1,785.60          |             | \$1,711.38           | \$1,711.38           | \$74.22             | 4.16%       |
| 6402 | Advertising             | \$300.00     | \$300.00            |             | \$200.00             | \$200.00             | \$100.00            | 33.33%      |
| 6406 | Tort Liability Ins.     | \$17,283.00  | \$17,283.00         |             | \$10,031.70          | \$10,031.70          | \$7,251.30          | 41.96%      |
| 6411 | Legal                   | \$100.00     | \$100.00            |             | \$75.00              | \$75.00              | \$25.00             | 25.00%      |
| 6420 | Contracted Service      | \$27,700.00  | \$27,700.00         |             | \$25,412.91          | \$25,412.91          | \$2,287.09          | 8.26%       |
| 6423 | Special Service         | \$2,000.00   | \$3,000.00          |             | \$2,197.33           | \$2,197.33           | \$802.67            | 26.76%      |
| 6502 | Children's Supplies     | \$9,000.00   | \$15,282.00         | \$444.40    | \$12,497.66          | \$12,942.06          | \$2,339.94          | 15.31%      |
| 6506 | Office Supplies         | \$2,500.00   | \$2,500.00          |             | \$1,695.66           | \$1,695.66           | \$804.34            | 32.17%      |
| 6507 | Operating Supplies      | \$5,788.00   | \$5,788.00          | \$92.80     | \$4,470.15           | \$4,562.95           | \$1,225.05          | 21.17%      |
| 6508 | Postage                 | \$750.00     | \$750.00            | \$31.82     | \$790.97             | \$822.79             | -\$72.79            | -9.71%      |
| 6513 | Books, Tapes, & Updates | \$37,700.00  | \$41,260.00         |             | \$39,493.03          | \$39,493.03          | \$1,766.97          | 4.28%       |
| 6725 | Capital Equipment       | \$6,428.00   | \$20,888.82         |             | \$9,282.01           | \$9,282.01           | \$11,606.81         | 55.56%      |
|      |                         |              |                     |             |                      |                      |                     |             |
|      | TOTAL EXPENSES          | \$482,562.60 | \$537,131.42        | \$24,581.61 | \$463,489.76         | \$488,071.37         | \$49,060.05         | 9.13%       |

Charles City Public Library  
June Budget Balance for July 9, 2026 Board Meeting

| CODE           | LINE ITEM               | BUDGET       | MONTH      | PREVIOUS<br>MONTH'S YTD | CURRENT<br>YEAR TO<br>DATE | REMAINING<br>BUDGET \$ | % REMAINING |
|----------------|-------------------------|--------------|------------|-------------------------|----------------------------|------------------------|-------------|
| 6010           | SALARY                  | \$235,417.00 |            |                         | \$0.00                     | \$235,417.00           | 100.00%     |
| 6064           | Overtime                | \$0.00       |            |                         | \$0.00                     | \$0.00                 | 100.00%     |
| 6110           | FICA                    | \$18,094.00  |            |                         | \$0.00                     | \$18,094.00            | 100.00%     |
| 6130           | IPERS                   | \$22,328.00  |            |                         | \$0.00                     | \$22,328.00            | 100.00%     |
| 6150           | Health Insurance        | \$32,866.00  |            |                         | \$0.00                     | \$32,866.00            | 100.00%     |
| 6151           | Life Insurance          | \$668.00     |            |                         | \$0.00                     | \$668.00               | 100.00%     |
| 6152           | Dental Insurance        | \$622.00     |            |                         | \$0.00                     | \$622.00               | 100.00%     |
| 6160           | Workers Comp            | \$400.00     |            |                         | \$0.00                     | \$400.00               | 100.00%     |
| 6170           | Unemployment            | \$1,000.00   |            |                         | \$0.00                     | \$1,000.00             | 100.00%     |
| 6210           | Dues                    | \$320.00     |            |                         | \$0.00                     | \$320.00               | 100.00%     |
| 6240           | Travel & Meetings       | \$1,596.00   |            |                         | \$0.00                     | \$1,596.00             | 100.00%     |
| 6310           | Building & Maintenance  | \$21,750.00  | \$205.24   |                         | \$205.24                   | \$21,544.76            | 99.06%      |
| 6371           | Utilities               | \$34,000.00  | \$99.95    |                         | \$99.95                    | \$33,900.05            | 99.71%      |
| 6373           | Telephone               | \$1,786.00   | \$145.07   |                         | \$145.07                   | \$1,640.93             | 91.88%      |
| 6402           | Advertising             | \$300.00     |            |                         | \$0.00                     | \$300.00               | 100.00%     |
| 6406           | Tort Liability Ins.     | \$9,897.00   |            |                         | \$0.00                     | \$9,897.00             | 100.00%     |
| 6411           | Legal                   | \$100.00     |            |                         | \$0.00                     | \$100.00               | 100.00%     |
| 6420           | Contracted Service      | \$28,300.00  | \$2,025.00 |                         | \$2,025.00                 | \$26,275.00            | 92.84%      |
| 6423           | Special Service         | \$2,000.00   |            |                         | \$0.00                     | \$2,000.00             | 100.00%     |
| 6502           | Children's Supplies     | \$9,500.00   | \$94.38    |                         | \$94.38                    | \$9,405.62             | 99.01%      |
| 6506           | Office Supplies         | \$2,500.00   | \$221.60   |                         | \$221.60                   | \$2,278.40             | 91.14%      |
| 6507           | Operating Supplies      | \$5,788.00   | \$303.61   |                         | \$303.61                   | \$5,484.39             | 94.75%      |
| 6508           | Postage                 | \$750.00     | \$45.81    |                         | \$45.81                    | \$704.19               | 93.89%      |
| 6513           | Books, Tapes, & Updates | \$35,780.00  | \$2,765.66 |                         | \$2,765.66                 | \$33,014.34            | 92.27%      |
| 6725           | Capital Equipment       | \$5,873.00   | \$216.00   |                         | \$216.00                   | \$5,657.00             | 96.32%      |
|                |                         |              |            |                         |                            |                        |             |
| TOTAL EXPENSES |                         | \$471,635.00 | \$6,122.32 | \$0.00                  | \$6,122.32                 | \$465,512.68           | 98.70%      |

## Iowa Public Information Board Guidance on HF2490

Recently, we reached out to the Iowa Public Information Board (IPIB) regarding HF2490, the new law that makes changes to Iowa Code Chapters 21 and 22 relating to public meetings and records. We shared some initial information about HF2490 in June's [Director Digest](#) and [State Library Bulletin](#).

We've heard your questions about compliance with the new requirements, and after reaching out, IPIB provided some additional information and clarification. We're providing excerpts of language in the law, our questions to IPIB, and their responses below.

HF2490 language regarding posting of the public meeting notice: *"(b) Posting the notice in a prominent and conspicuous place which is annually designated for such purposes by the governmental body, in a manner such that the notice is visible at all times."*

**State Library Q:** Does this language pertain to the physical notice? If so, please provide clarity on the application.

**IPIB Response:** "The 'prominent place' language pertains to physical notice. This could be an outdoor bulletin board, but it could also be a notice posted in a window or on a doorway, provided it is visible at all times."

**State Library Q:** What should a library do if a city designated a location other than the library for notices?

**IPIB Response:** "The library/city can designate another location, as long as it's prominent and conspicuous and annually designated as the notice location. They do not need to designate more than one physical location for notice."

HF2490 language regarding internet posting of the public meeting notice: *"(c) Posting the notice on the primary internet site owned or maintained and regularly updated by the governmental body or other primary internet presence moderated by the governmental body, if applicable."*

**State Library Q:** How does a library determine which online presence to post the notice to, especially if they have several options i.e.: library webpage, city webpage, library social media, etc.?

**IPIB Response:** "The 'website owned or maintained and regularly updated by the governmental body or other internet presence moderated by the governmental body...' language means:

- First, the website or profile must be owned and moderated by the governmental body. For example, if the Friends of the Library maintain a Facebook page or website, that page would not satisfy the requirement because it is not owned or moderated by the governmental body.
- Second, the "if applicable" language means that if no such website or internet presence exists, the governmental body is not required to create one solely for the purpose of posting notice.
- Third, I understand new subsection (c) to mean that the governmental body should post notice on each website or internet presence that it owns or maintains and regularly updates. If there are three locations that meet that definition, I would post the notice in all three. If there is only one internet location that meets that definition, then I believe posting in that one location is sufficient. Although the new requirement to annually designate the physical notice location does not require the governmental body to similarly designate an internet posting location, I would recommend doing so as a best practice."

Finally, the State Library is an IPIB-approved provider for training on Iowa's open meetings and records laws required to be completed by newly appointed board members. The State Library will update the self-paced "Open Meetings, Open Records: Compliance is the Law" course in Workday Learning to incorporate the new requirements.

This information will also be added to the [Library Boards](#) webpage on the State Library website.

## *Contract with Trent Parker for Technical Support*

July 1, 2026

This document is to serve as a service contract between the Charles City Public Library and Trent Parker.

Trent Parker will:

- Provide computer and/or network maintenance services at the direction of the library staff, including updates to software and security products.
- Troubleshoot computer or network issues at the request of the library.
- Advise on computer or technology related projects and purchases.
- Advise and assist in other computer or technology related areas for the library as requested.
- Services may be by telephone or in person.
- Document his time and services to the library.

### Costs

The Charles City Public Library agrees to pay Trent Parker \$75/ hour for his services. Emergency visits (Monday-Friday 8 a.m. to 5 p.m. and/or Holidays) where a visit is required will be billed at 112.50/hour. The library will pay Trent twice annually.

This contract is in effect as July 31, 2026 , and will apply to services rendered for 2 years. Should either party desire to discontinue this contract, notice shall be given in writing 30 days prior to discontinuation.

Signed

\_\_\_\_\_ Library Director

\_\_\_\_\_ Trent Parker

## **Librarians Report:**

### **Annette's June Meetings:**

6/6, 6/13, 6/20, 7/3, 7/4 closed  
6/10, 6/17, 7/2 AD off  
6/12 Panel to office pod delivered  
6/15 Radio Segment Recorded  
6/15 CD reinvested at CUSB  
6/16 Foundation Financial Meeting  
6/19 ILA Membership Committee Meeting  
6/22 Telehealth Remote Location Meeting  
6/25 Calligraphy program  
6/27 Opened at 11:30 due to power outage

### **Other Announcements**

- Construction Update- We are nearing completion. We are supposed to be able to use our front door again by Friday.
- Pod panel arrived. I've reached out to the students and Mr. White, and 2 students have agreed to finish construction. Mr. White is coordinating with the students to find a good time.
- Purchased an upgrade from TechSoup so that staff could continue utilizing the Microsoft Desktop applications. I used the web applications that were provided to us for free for a little while, but ultimately it is much easier for staff to continue using the desktop applications as long as they are still reasonably priced. The patron terminals will eventually be transitioned to web applications.

Charles City Public Library  
Circulation Stats Fiscal 2026

Total Circulation (Apollo)



| May   | Jun   | YTD    |
|-------|-------|--------|
| 4,107 | 4,619 | 52,724 |

Computer Usage (Apollo)



| May | Jun | YTD   |
|-----|-----|-------|
| 206 | 246 | 2,670 |

WiFi usage (whofi stats)



| May   | Jun | YTD    |
|-------|-----|--------|
| 1,555 | 894 | 13,207 |

Total Bridges Circulation



| May | Jun | YTD    |
|-----|-----|--------|
| 950 | 912 | 10,692 |

Total Kanopy Plays



| May | Jun | YTD |
|-----|-----|-----|
| 91  | 71  | 946 |

Total Hoopla Uses



| May | Jun | YTD   |
|-----|-----|-------|
| 533 | 559 | 6,445 |

Total Website Visits



| May   | Jun   | YTD    |
|-------|-------|--------|
| 1,052 | 1,539 | 17,176 |

Reference Questions



| May | Jun | YTD   |
|-----|-----|-------|
| 149 | 153 | 1,520 |

Computer Assistance



| May | Jun | YTD |
|-----|-----|-----|
| 78  | 84  | 895 |

Total Paperback Circulation



| May | Jun | YTD |
|-----|-----|-----|
| 26  | 52  | 771 |

Total Book Club and ILL used by our



| May | Jun | YTD   |
|-----|-----|-------|
| 158 | 107 | 1,504 |

Total Book Club and ILL sent out



| May | Jun | YTD |
|-----|-----|-----|
| 36  | 76  | 993 |

Charles City Public Library  
June 2026 Programming Report

| Title                                                         | Age                      | Type            | Site     | Category              | In-person | Event Start Date       |
|---------------------------------------------------------------|--------------------------|-----------------|----------|-----------------------|-----------|------------------------|
| Scrabble Club/Board Game Club                                 | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 4         | Jun 2 2026 / 10:00 am  |
| Tech Time                                                     | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 1         | Jun 2 2026 / 2:00 pm   |
| Adult Outreach at Chautauqua                                  | Adult (Ages 19+)         | In Person       | Off Site | Adult                 | 12        | Jun 3 2026 / 9:00 am   |
| Thick Book Book Club: The Count of Monte Cristo (Chapters 75- | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 2         | Jun 3 2026 / 10:30 am  |
| Dana @ Senior Center                                          | Adult (Ages 19+)         | Passive Program | Passive  | Adult                 | 0         | Jun 3 2026 / 11:15 am  |
| Loot Box Pick Up                                              | Adult (Ages 19+)         | Passive Program | Passive  |                       | 30        | Jun 4 2026 / 12:00 am  |
| Mah Jong                                                      | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 12        | Jun 4 2026 / 1:00 pm   |
| Cookbook Club: Summer Fare                                    | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 4         | Jun 4 2026 / 6:30 pm   |
| Chair Yoga                                                    | Adult (Ages 19+)         | In Person       | On Site  |                       | 0         | Jun 5 2026 / 10:00 am  |
| Scrabble Club/Board Game Club                                 | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 3         | Jun 9 2026 / 10:00 am  |
| Tech Time                                                     | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 1         | Jun 9 2026 / 2:00 pm   |
| Adult Outreach at Chautauqua                                  | Adult (Ages 19+)         | In Person       | Off Site | Adult                 | 10        | Jun 10 2026 / 9:00 am  |
| Mah Jong                                                      | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 12        | Jun 11 2026 / 1:00 pm  |
| Library Board Meeting                                         | Adult (Ages 19+)         | In Person       | On Site  |                       | 10        | Jun 11 2026 / 5:15 pm  |
| Chair Yoga                                                    | Adult (Ages 19+)         | In Person       | On Site  |                       | 1         | Jun 12 2026 / 10:00 am |
| FOL Book Club                                                 | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 10        | Jun 15 2026 / 6:15 pm  |
| Scrabble Club/Board Game Club                                 | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 3         | Jun 16 2026 / 10:00 am |
| Tech Time                                                     | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 0         | Jun 16 2026 / 2:00 pm  |
| Diamond Art                                                   | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 1         | Jun 16 2026 / 6:30 pm  |
| Adult Outreach at Chautauqua                                  | Adult (Ages 19+)         | In Person       | Off Site | Adult                 | 13        | Jun 17 2026 / 9:00 am  |
| Mah Jong                                                      | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 11        | Jun 18 2026 / 1:00 pm  |
| Chair Yoga                                                    | Adult (Ages 19+)         | In Person       | On Site  |                       | 2         | Jun 19 2026 / 10:00 am |
| Scrabble Club/Board Game Club                                 | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 4         | Jun 23 2026 / 10:00 am |
| Tech Time                                                     | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 0         | Jun 23 2026 / 2:00 pm  |
| Adult Outreach at Chautauqua                                  | Adult (Ages 19+)         | In Person       | Off Site | Adult                 | 13        | Jun 24 2026 / 9:00 am  |
| Mah Jong                                                      | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 8         | Jun 25 2026 / 1:00 pm  |
| Calligraphy                                                   | Adult (Ages 19+)         | In Person       | On Site  |                       | 3         | Jun 25 2026 / 3:00 pm  |
| Allen Eskens Author Presentation                              | Adult (Ages 19+)         | In Person       | On Site  |                       | 16        | Jun 25 2026 / 6:00 pm  |
| Chair Yoga                                                    | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 2         | Jun 26 2026 / 10:00 am |
| Scrabble Club/Board Game Club                                 | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 4         | Jun 30 2026 / 10:00 am |
| Tech Time                                                     | Adult (Ages 19+)         | In Person       | On Site  | Adult                 | 0         | Jun 30 2026 / 2:00 pm  |
| Evening Storytime                                             | Children (Ages 0-5)      | In Person       | On Site  | family                | 25        | Jun 2 2026 / 5:45 pm   |
| Summer Reading - Read 'Round Town-Otto's Oasis                | Children (Ages 0-5)      | In Person       | Off Site | family                | 36        | Jun 4 2026 / 10:00 am  |
| Summer Reading Read 'Round Town Riverbend Wildlife Area wit   | Children (Ages 0-5)      | In Person       | Off Site | family                | 25        | Jun 11 2026 / 10:00 am |
| Summer Reading Read 'Round Town Schwartzrock Implement        | Children (Ages 0-5)      | In Person       | On Site  | family                | 50        | Jun 18 2026 / 10:00 am |
| Summer Reading Read 'Round Town Mike Molstead Motors          | Children (Ages 0-5)      | In Person       | Off Site | family                | 60        | Jun 25 2026 / 10:00 am |
| Extension Day Camp - Jory John                                | Children (Ages 6-11)     | In Person       | On Site  | School age attendance | 18        | Jun 2 2026 / 9:00 am   |
| TLC Daycare Delivery                                          | Children (Ages 6-11)     | In Person       | Off Site | PreK attendance       | 0         | Jun 3 2026 / 8:00 am   |
| Wonderful Wednesday - Mixed Nuts Clown Program                | Children (Ages 6-11)     | In Person       | On Site  | family                | 34        | Jun 3 2026 / 1:00 pm   |
| Child Loot Boxes                                              | Children (Ages 6-11)     | Passive Program | Passive  | School age attendance | 50        | Jun 4 2026 / 10:00 pm  |
| Read & Feed @ Carrie Chapman Catt House                       | Children (Ages 6-11)     | In Person       | Off Site | family                | 16        | Jun 8 2026 / 11:00 am  |
| Summer Reading Wonderful Wednesday Karen Land Sled Dogs       | Children (Ages 6-11)     | In Person       | On Site  | family                | 57        | Jun 10 2026 / 1:00 pm  |
| St. John's Vacation Bible School - Scavenger Hunt             | Children (Ages 6-11)     | In Person       | On Site  | School age attendance | 50        | Jun 11 2026 / 1:00 pm  |
| Storybook Club                                                | Children (Ages 6-11)     | In Person       | On Site  | School age attendance | 7         | Jun 15 2026 / 12:00 pm |
| Summer Reading -Healthy Harvest Elementary                    | Children (Ages 6-11)     | In Person       | On Site  | School age attendance | 12        | Jun 16 2026 / 10:00 am |
| Summer Reading Wonderful Wednesday Tim Read Art               | Children (Ages 6-11)     | In Person       | On Site  | family                | 29        | Jun 17 2026 / 1:00 pm  |
| Storybook Club                                                | Children (Ages 6-11)     | In Person       | On Site  | School age attendance | 7         | Jun 22 2026 / 12:00 pm |
| Summer Reading Interactive Movie Event SHREK @ Charles The    | Children (Ages 6-11)     | In Person       | Off Site | family                | 52        | Jun 24 2026 / 1:00 pm  |
| Storybook Club                                                | Children (Ages 6-11)     | In Person       | On Site  | School age attendance | 4         | Jun 29 2026 / 12:00 pm |
| Summer Reading Wonderful Wednesday on Tuesday Robison R       | Children (Ages 6-11)     | In Person       | On Site  | family                | 128       | Jun 30 2026 / 1:30 pm  |
| Summer Reading: Amazing Race: Library Edition                 | General Interest         | In Person       | On Site  | family                | 45        | Jun 27 2026 / 9:00 am  |
| Library Closed                                                | General Interest         | In Person       | On Site  | LIBRARY CLOSED        | 0         | Jun 6 2026 / 12:00 am  |
| Library Closed                                                | General Interest         | In Person       | On Site  | LIBRARY CLOSED        | 0         | Jun 13 2026 / 12:00 am |
| Library Closed                                                | General Interest         | In Person       | On Site  | LIBRARY CLOSED        | 0         | Jun 20 2026 / 12:00 am |
| Get Knotty - Teen crochet                                     | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 4         | Jun 3 2026 / 2:30 pm   |
| Get Knotty - Teen crochet                                     | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 4         | Jun 10 2026 / 2:30 pm  |
| Tween and Teen Graphic Novel Bookclub                         | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 8         | Jun 15 2026 / 1:00 pm  |
| Summer Reading Healthy Harvest Teen                           | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 17        | Jun 16 2026 / 1:00 pm  |
| Get Knotty - Teen crochet                                     | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 12        | Jun 17 2026 / 2:30 pm  |
| Tween and Teen Graphic Novel Bookclub                         | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 4         | Jun 22 2026 / 1:00 pm  |
| Summer Reading Teen Pokemon Day!                              | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 9         | Jun 23 2026 / 1:00 pm  |
| Get Knotty - Teen crochet                                     | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 4         | Jun 24 2026 / 2:30 pm  |
| Tween and Teen Graphic Novel Bookclub                         | Young Adult (Ages 12-18) | In Person       | On Site  | Teen                  | 3         | Jun 29 2026 / 1:00 pm  |

# Charles City Library Newsletter

910 Clark Street, Charles City, IA 50616 | 641-257-6319 | ccdirector34@gmail.com | www.charles-city.lib.ia.us

## Library Hours and Closures

Mon and Tues: 10 - 8

Sat: 10 - 3

Wed and Thurs: 10 - 6

Sun: Closed

Fri: 10 - 5

The library will be closed July 3 and 4 for Independence Day. For updates on unexpected closures, follow us on Facebook or visit our website.



## Book Clubs for Adults

### Book Bites:

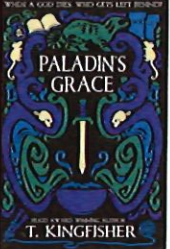
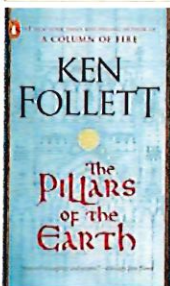
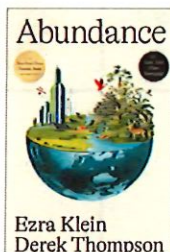
Select Wednesdays at 2 pm

Join Dana for discussions on *Abundance* by Ezra Klein and Derek Johnson! Copies are currently available for the meetings on July 1 and 15.

### Thick Book Book Club:

July 15 at 10:30 am

We will discuss the first two parts of *The Pillars of the Earth* by Ken Follett, with our next meeting taking place September 2. Books are currently available for pickup!



### Friends of the Library Book Club:

July 20 at 6:15 pm

Held the third Monday of each month. This month's book is *The Things We Leave Unfinished* by Rebecca Yarros - copies are available at the library!

### Romantasy Readers Book Club:

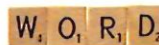
July 30 at 4 pm

Join us for a discussion on T. Kingfisher's *Paladin's Grace* at Hotshots! Warning: books may feature adult content.

## Programs for Adults

### Scrabble/Board Game Club:

Tuesdays at 10 am



Join us for staff-led games! For adults of all skill levels.

### Tech Time: Tuesdays at 2 pm

For adults who need 1:1 tech help. Sign up required.

### Mah Jong: Thursdays at 1 pm



Interested in learning a new game? Already know how to play but lacking a regular group? Join us once a week to play!

### Chair Yoga: Fridays at 10 am

Come stretch in an amateur-led session.



### Diamond Art Night: July 21 at 6:30 pm

Come, socialize, and create diamond art! All skill levels welcome. Registration is required due to limited supplies.

### Calligraphy 101: July 23 at 3 pm

Once a month, a local resident will be teaching calligraphy techniques! Registration is appreciated but not required.



### Summer Book BINGO: Due July 31

Adults who pick up our book BINGO and complete a single row of three prompts will be entered once for a prize drawing. BINGOs can stack, and adults who complete a blackout of nine prompts will get ten entries. Come by the library today to obtain a BINGO sheet!

